



Merits of Wudhu

Being distinguished on the day of judgement

Our beloved Nabi Sallallahu 'alayhi wasallam said:
'My Ummah will be called on the Day of Resurrection with their limbs and faces shining from traces of Wudu. So, whoever amongst you can increase the area of his radiance should do so (i.e. by performing Wudu regularly)'. (Bukhari)

Staying in the state of Wudhu is rewarding

Wudhu is not just something we need to do to perform salaah or read the Glorious Quran, but staying in the state of wudhu and doing wudhu every time there is a need to, is in itself very meritorious and rewarding.

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There are 4 Fardh of Wudhu. All of which must be completed fully. Not even a hair space should be left dry otherwise wudhu will not be valid.

1. To wash the entire face. (From one earlobe to the other & from the forehead to the chin)
2. To wash both the arms up to and including the elbows.
3. To do Masah over a quarter of the head.
4. To wash both feet up to and including the ankles once.



Mustahab (Desirable) Acts of Wudhu

Certain acts are encouraged when making wudhu. These acts make our wudhu more perfect and increase its reward. If any of these acts are left out it will not invalidate the wudhu. We carry out these acts because they show our love for Allah and His deen.

Some of the Mustahab acts of wudhu are:

1. To Face the Qiblah.
2. To sit on a clean, raised place so that the water does not splash on you.
3. To make wudhu without the help of another person.
4. To begin from the right.
5. To recite the respective Duaas while washing the limbs.
6. To insert the small finger into the inner ears
7. To use the right hand for putting water into the mouth and nose and to clean the nose with the left hand.
8. To make masah of the nape.
9. To make Khilal of the fingers and toes.
10. To read the Duas after completing wudhu.
11. To drink the left-over water while standing (if a person used water from a container).